

25 YEAR RE-REVIEW

| TRANSMITTAL SLIP | | |
|---|-----------------|------------------|
| <u>13 March 1954</u> <small>(Date)</small> | | |
| TO: | | |
| BUII | ROOM NO. | |
| REMARKS: | | |
| <div style="text-align: center;"> <div style="border: 1px solid black; width: 50px; height: 30px; margin: 0 auto;"></div> <p style="margin: 5px 0;">Will you take care of this? If you have any questions check with </p> </div> | | |
| FROM: | | |
| L. R. Houston | | |
| BUILDING | ROOM NO. | EXTENSION |
| FORM NO. 36-8 <small>SEP 1946</small> | | |
| <small>16-55208-1 GPO</small> | | |

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